## STATE OF SOUTH CAROLINA,

TITLE TO REAL ESTATE Form No. 1371/2 - W. A. Seybt & Co.,	Office Supplies. Greenville, S. C.
STATE OF SOUTH CAROLINA,	Mer Fry LE
GREENVILLE COUNTY	7 / CO. C. C
	Knom All Men bu Olivae Areadita.
That I, Daniel Johnson in consideration of the sum of One Dollar(\$1.00)	R. M. C. State aforesaid, DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these knowledged), have granted, bargained, sold and released, and by	
Minnie E. Johnson, her heirs and assigns,	•
all that certain piece, parcel or lot of land in lying on the East side of Highway 414, bounded by Childress, being shown on a plat of survey made b according to said plat, the following metes and b	lands of Daniel Johnson and Lula Mae
BEGINNING on an iron pin on the East side of Highwand Lula Eas Childress and running 5 56-30 E 462 92 feet to an iron pin; thence N 40 W 500 feet to 414; thence with said road S 19 W 238 feet to the one and 28/100 acres, more or less.	feet to an iron pin; thence N 25-15 E
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longing, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premi and Heirs and Assigns forever.	
I was	(Seal)
State of South Carolina, Personally appear	ed before me R. E. Hullender
Greenville County	
	Daniel Johnson  n, seal and as his act and deed deliver the within  witnessed the execution thereof.
Sworn to before me this28t h	
lay of October , A. D. 19 53  Notary Public for South Carolina	(AB Hullenden)
State of South Carolina. RENUNC	DATION OF DOWER

## Greenville County

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Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

GRANTEE IS WIFE OF GRANTOR

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and linquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D. 19	
Notary Public for South Carolina	•
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; October	11:40 A.M. 19 55 at / M. No. #26115